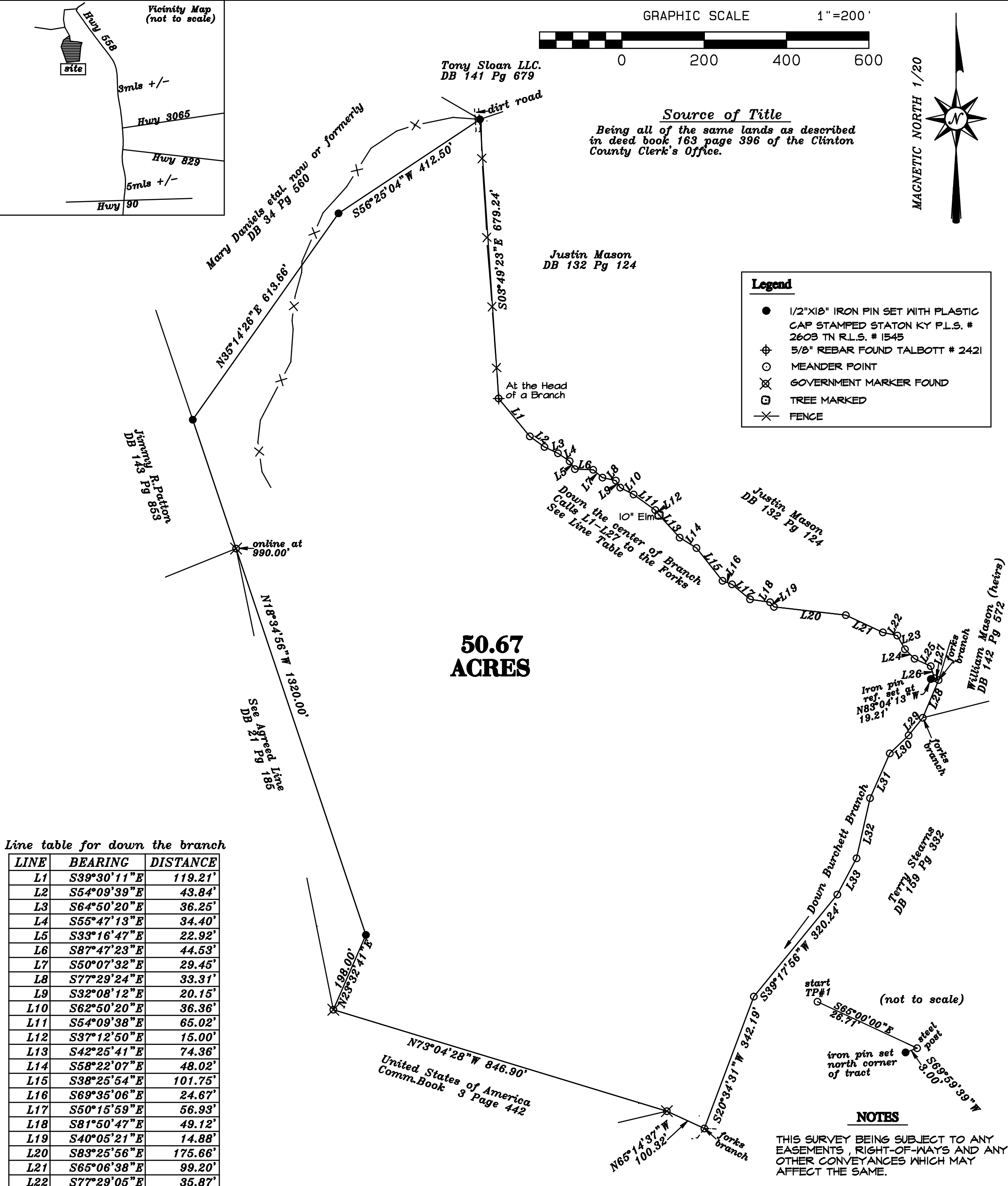


**Source of Title**  
 Being all of the same lands as described  
 in deed book 163 page 396 of the Clinton  
 County Clerk's Office.

- Legend**
- 1/2"x1/8" IRON PIN SET WITH PLASTIC CAP STAMPED STATION KY P.L.S. # 2603 TN R.L.S. # 1545
  - ⊕ 5/8" REBAR FOUND TALBOTT # 2421
  - MEANDER POINT
  - ⊗ GOVERNMENT MARKER FOUND
  - ⊕ TREE MARKED
  - FENCE



Line table for down the branch

LINE	BEARING	DISTANCE
L1	S39°30'11"E	119.21'
L2	S54°09'39"E	43.84'
L3	S64°50'20"E	36.25'
L4	S55°47'13"E	34.40'
L5	S33°16'47"E	22.92'
L6	S87°47'23"E	44.53'
L7	S50°07'32"E	29.45'
L8	S77°29'24"E	33.31'
L9	S32°08'12"E	20.15'
L10	S62°50'20"E	36.36'
L11	S54°09'38"E	65.02'
L12	S37°12'50"E	15.00'
L13	S42°25'41"E	74.36'
L14	S58°22'07"E	48.02'
L15	S38°25'54"E	101.75'
L16	S69°35'06"E	24.67'
L17	S50°15'59"E	56.93'
L18	S81°50'47"E	49.12'
L19	S40°05'21"E	14.88'
L20	S83°25'56"E	175.66'
L21	S65°06'38"E	99.20'
L22	S77°29'05"E	35.87'
L23	S29°11'40"E	38.00'
L24	S45°23'53"E	32.92'
L25	S65°30'11"E	43.26'
L26	S16°47'35"E	30.47'
L27	S66°02'15"E	11.30'
L28	S22°49'45"W	99.46'
L29	S38°43'43"W	54.80'
L30	S46°17'29"W	63.30'
L31	S23°48'56"W	118.91'
L32	S12°40'24"W	149.75'
L33	S27°56'59"W	99.51'

**Certification**  
 I do hereby certify that the survey depicted by this plat was performed by personnel under my direct supervision by the method of random traverse with sideshots. The unadjusted precision ratio of the traverse was 1:15276 and was not adjusted. The survey as shown hereon is a urban survey and the accuracy and precision of said survey meets all the specifications of this class, and complies with 201 KAR 16:150.

J.A. Staton, KY P.L.S. # 2603 Date

**NOTES**

THIS SURVEY BEING SUBJECT TO ANY EASEMENTS, RIGHT-OF-WAYS AND ANY OTHER CONVEYANCES WHICH MAY AFFECT THE SAME.

START OF FIELD SURVEY: 01-17-20  
 END OF FIELD SURVEY: 02-20-20

SCOTT McWhorter  
 570 Ky. Highway 1009  
 Monticello, Kentucky 42633

CLINTON SURVEYING  
 J.A. Staton, KY P.L.S. # 2603  
 472 Ky Hwy 90 West  
 Albany KY 42602  
 Ph. (606) 387-1024

SCALE	DATE	DRAWN BY	DRAWN NO.
1"=200'	02/21/20	R.B.	20-06