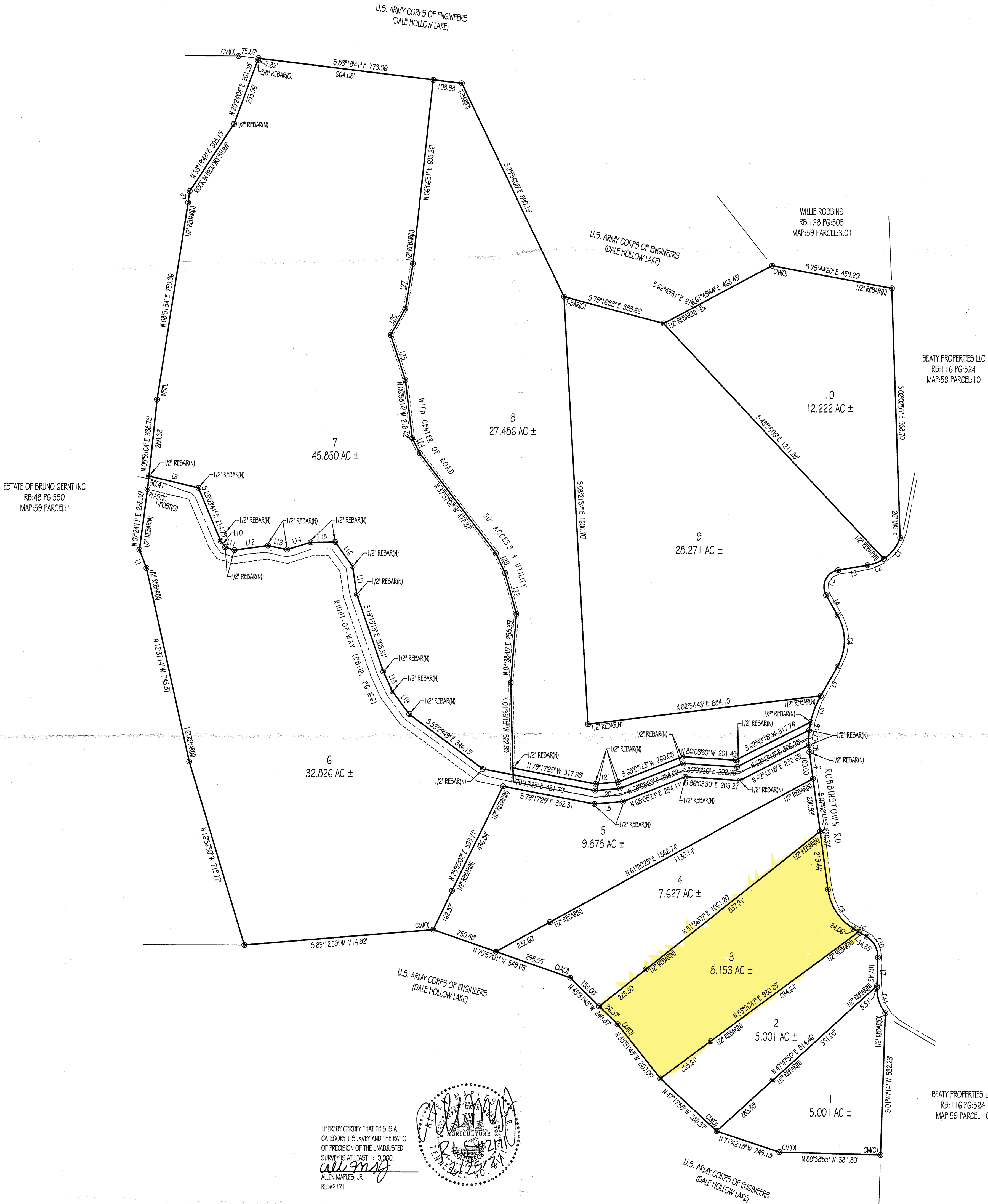
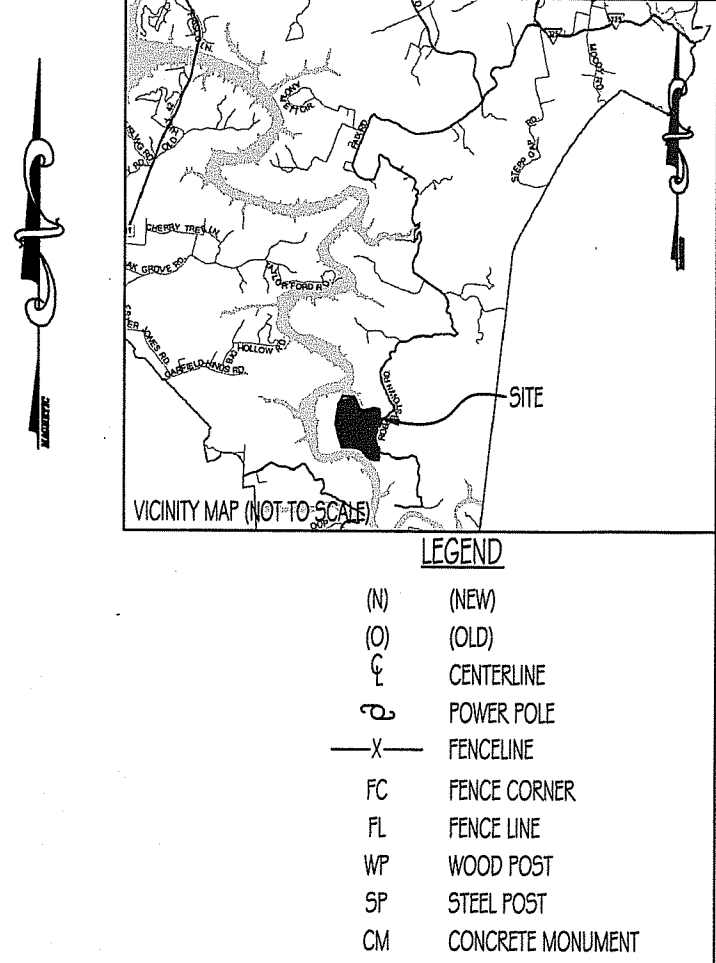


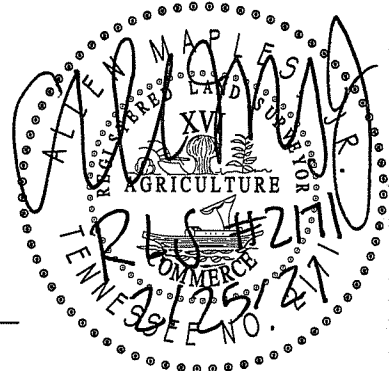
NOTES:

1. THIS SURVEY WAS CONDUCTED FROM THE CURRENT DEED OF RECORD AND IS SUBJECT TO ANY INFORMATION WHICH A TITLE SEARCH WOULD REVEAL.
2. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAYS, AND/OR LEASES WHICH COULD AFFECT THE PROPERTY.



I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS AT LEAST 1:10,000.

ALLEN MAPLES, JR.  
RLS#2171



| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 21°30'45" W | 72.85'   |
| L2   | N 07°33'36" E | 42.51'   |
| L3   | S 80°39'19" W | 112.56'  |
| L4   | S 30°01'52" E | 66.78'   |
| L5   | S 29°55'11" W | 127.56'  |
| L6   | S 58°50'11" E | 56.91'   |
| L7   | S 01°46'55" W | 112.97'  |
| L8   | N 85°07'46" E | 107.78'  |
| L9   | S 76°44'38" E | 192.08'  |
| L10  | S 35°28'07" E | 30.21'   |
| L11  | S 72°36'55" E | 36.61'   |
| L12  | N 82°10'02" E | 127.62'  |
| L13  | S 78°29'45" E | 73.56'   |
| L14  | N 72°50'04" E | 92.71'   |
| L15  | N 89°10'31" E | 92.88'   |
| L16  | S 36°06'04" E | 112.32'  |
| L17  | S 08°37'49" E | 107.35'  |
| L18  | S 25°00'24" E | 82.56'   |
| L19  | S 36°38'33" E | 106.42'  |
| L20  | N 85°07'46" E | 93.47'   |
| L21  | S 85°07'46" W | 86.32'   |
| L22  | N 15°49'53" W | 159.94'  |
| L23  | N 25°07'46" W | 80.78'   |
| L24  | N 26°45'52" W | 62.63'   |
| L25  | N 18°21'32" E | 179.77'  |
| L26  | N 29°16'49" E | 113.93'  |
| L27  | N 09°21'51" E | 170.72'  |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|---------|------------|--------------|---------------|-------------|
| C1    | 156.63' | 101.78'    | 100.00'      | S 37°33'21" W | 37°10'58"   |
| C2    | 156.63' | 66.90'     | 66.39'       | S 68°22'05" W | 24°26'29"   |
| C3    | 63.45'  | 122.51'    | 104.35'      | S 25°16'44" W | 110°37'11"  |
| C4    | 193.01' | 201.99'    | 192.89'      | S 00°03'00" E | 59°57'43"   |
| C5    | 336.89' | 106.67'    | 106.23'      | S 20°51'36" W | 18°08'31"   |
| C6    | 336.89' | 31.08'     | 31.07'       | S 09°08'46" W | 5°17'10"    |
| C7    | 336.89' | 57.19'     | 57.12'       | S 01°38'23" W | 8°43'36"    |
| C8    | 336.89' | 26.93'     | 26.92'       | S 05°30'48" E | 4°34'46"    |
| C9    | 203.55' | 181.30'    | 175.37'      | S 33°19'11" E | 51°02'00"   |
| C10   | 87.64'  | 92.72'     | 88.46'       | S 28°31'38" E | 60°37'06"   |
| C11   | 149.63' | 104.01'    | 101.92'      | S 18°07'50" E | 39°49'29"   |

|                                                                          |       |
|--------------------------------------------------------------------------|-------|
| BK/PG: PLT3/171-171<br>21000299                                          |       |
| 1 PGS. AL PLAT                                                           |       |
| LETHA BATCH# 14608                                                       |       |
| 03/04/2021 - 01:29:19 PM                                                 |       |
| VALUE                                                                    | 0.00  |
| MORTGAGE TAX                                                             | 0.00  |
| TRANSFER TAX                                                             | 0.00  |
| RECORDING FEE                                                            | 15.00 |
| OP FEE                                                                   | 2.00  |
| REGISTER'S FEE                                                           | 0.00  |
| TOTAL AMOUNT                                                             | 17.00 |
| STATE OF TENNESSEE, PICKETT COUNTY<br>LETHA MCCURDY<br>REGISTER OF DEEDS |       |

Allen Maples  
Land Surveying  
38 Mayberry Street  
Sparta, TN 38583  
Phone: (931) 837-5446

|                                  |                           |
|----------------------------------|---------------------------|
| MILLARD OAKLEY<br>ROBINTOWN ROAD |                           |
| 1ST CIVIL DISTRICT               | TOTAL ACRES: 182.315 AC ± |
| PICKETT COUNTY, TN               | SCALE: 1"=200'            |
| PLR: 148 PG: 119                 | DATE: 11/19/2020          |
| TAX MAP: 59 PARCEL: 2            | DRAWING: 20-403 D         |