

State Plane
Grid North

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1 | 220.25' | 99.36' | 98.52' | N 73°41'57" W |
| C2 | 172.08' | 82.91' | 82.11' | S 74°53'46" E |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 02°27'43" W | 13.93' |

Note: The floodplain as shown was derived from the FEMA FIRM as listed hereon in the SFHA certificate and has not been field verified by Vick Surveying LLC.

Note: The point of beginning for Lot #1 is a 1/2" pipe (set) being the southwestern corner of this parcel located in the eastern right-of-way of Greenview Drive as well as being located S 73°39'30" W 7.83 feet from a water meter and furthermore being located S 54°59'42" W 97.25 feet from a GPS Base Point.

Note: Every document of record reviewed and considered as a part of this survey is noted hereon. This survey is prepared from the current deed of record and does not represent a title search or a guarantee of title and is subject to any state of facts that a current accurate title search will reveal. Furthermore, the boundary as shown hereon is subject to change if the surveyor is presented with or made known of any additional information or evidence not represented hereon and deemed essential to establishing the correct boundary line.

This is a boundary line survey. There is absolutely no certification made as to the existence or non-existence of the following: wetlands; easements or rights-of-way unless otherwise noted hereon; sub-surface utilities or streams; above ground utilities other than those which are clearly shown and labeled as such hereon; buildings, structures, ponds, lakes or streams other than those which are clearly shown and labeled as such hereon; flood areas or designated flood zones unless otherwise noted; or any and all other land features that could be deemed topographic.

Note: The plat drawn hereon is subject to regulatory authority and is subject to change according to physical evidence. (i.e. blufflines, painted lines, roads, lakes, ponds, indicia of ownership, etc.)

Note: This property may be subject to utility ingress/egress and/or right-of-ways.

The surveyor is not responsible for any determination or location of any underground conditions not visible and including but not limited to soils, geological conditions, physical devices and pipelines or buried cables and shall not be responsible for any liability that may arise out of the making of or failure to make such determination or location of any subsurface conditions. For underground utility location call 1-800-351-1111 (TN ONE CALL).

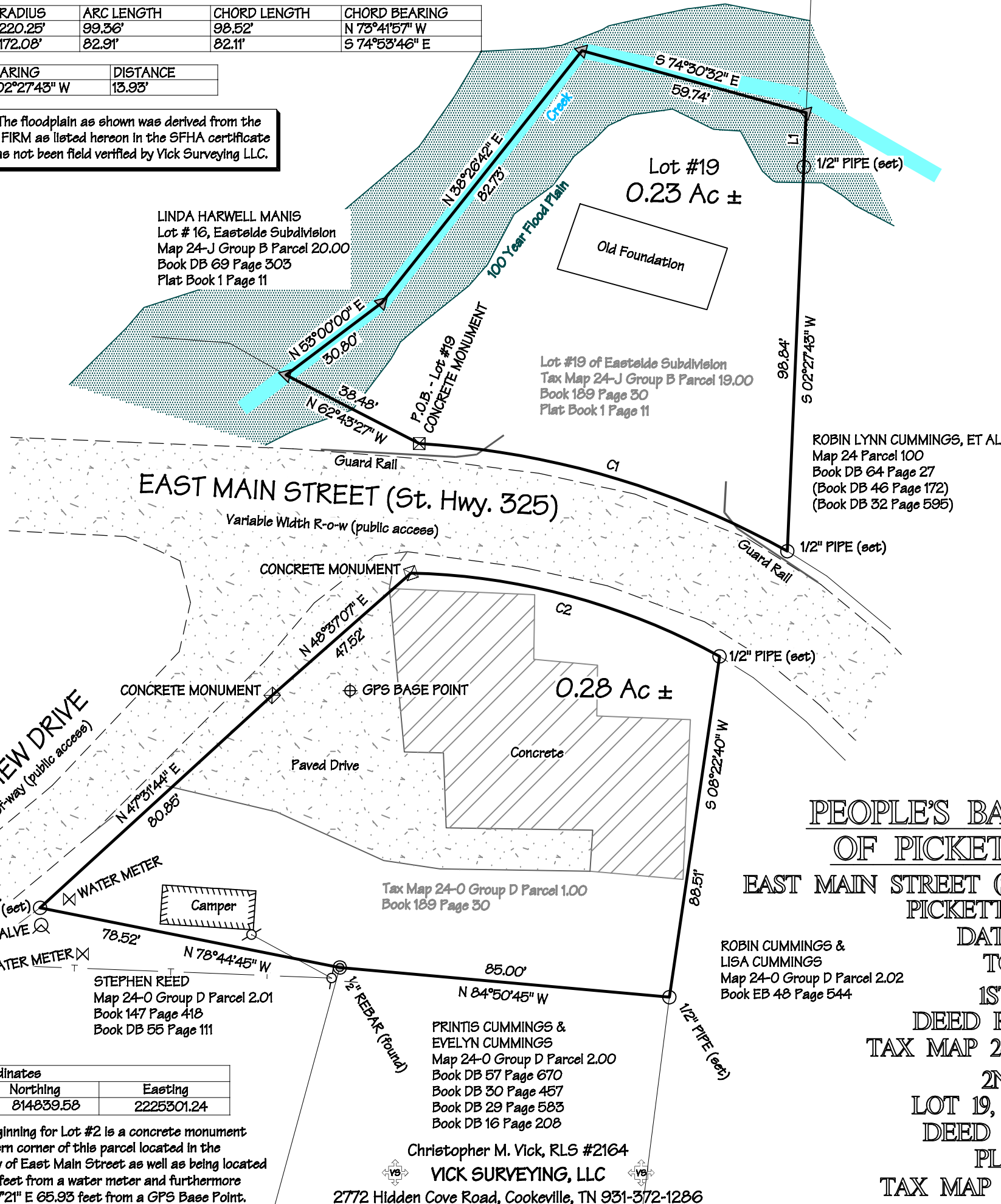
I hereby certify that this is a category II & IV survey and that the ratio of precision of the unadjusted survey is at minimum 1:7500 as shown hereon and has been performed in compliance with current Tennessee Minimum Standards of Practice.

Note: This survey and its representations are intended solely for the benefit of the surveyor's client.

Drawn by: SLH File: 23-472c1

| State Plane Coordinates | | |
|-------------------------|-----------|------------|
| | Northing | Easting |
| GPS Base Point | 814839.58 | 2225301.24 |

Note: The point of beginning for Lot #2 is a concrete monument being the southwestern corner of this parcel located in the northern right-of-way of East Main Street as well as being located N 37°31'12" E 147.62 feet from a water meter and furthermore being located N 15°37'21" E 65.93 feet from a GPS Base Point.



GPS CERTIFICATION:

I, Christopher M. Vick, hereby certify that this map was drawn under my supervision from an actual GPS survey made under my supervision and the following information was used to perform the survey:

- (a) Type of Survey: Real Time Kinematic
- (b) Positional Accuracy: 0.05 feet
- (c) Date of survey: 4 October 2023
- (d) Datum/Epoch: NAD83(2011) Epoch 2010.00
- (e) Published/Fixed-control used: TDOT CORS Network
- (f) Geoid Model: Geoid18
- (g) Combined grid factor(s): 0.99989496

SPECIAL FLOOD HAZARD AREA (SFHA) DETERMINATION

According to the FEMA FIRM #47137C0085C.

Dated: 9/3/2010

Check One:

- : No areas of the subject property depicted on this plat are in a SFHA
- : All of the subject property depicted on this plat is in a SFHA
- : Shaded area(s) of the subject property depicted on this plat are in a SFHA

LEGEND

- ⊕ GPS BASE POINT
- ▽ POINT IN CREEK
- ⊠ CONCRETE MONUMENT
- ⊙ UTILITY POLE
- ⊗ WATER METER
- 1/2" PIPE (set)
- ⊙ REBAR (found)
- ⊗ BLOW OFF VALVE
- T — TELEPHONE LINE
- P.O.B. - POINT OF BEGINNING
- ▨ CONCRETE
- ▨ FLOOD PLAIN

**PEOPLE'S BANK & TRUST COMPANY
OF PICKETT COUNTY PROPERTY**

**EAST MAIN STREET (STATE HWY 325); GREENVIEW DRIVE
PICKETT COUNTY, TENNESSEE**

**DATE 4 OCTOBER 2023
TOTAL ACRES: 0.51
1ST CIVIL DISTRICT
DEED REF: BOOK 189 PAGE 30
TAX MAP 24-O GROUP D PARCEL 1.00
2ND CIVIL DISTRICT
LOT 19, EASTSIDE SUBDIVISION
DEED REF: BOOK 189 PAGE 30
PLAT BOOK 1 PAGE 11
TAX MAP 24-J GROUP B PARCEL 19.00**

Christopher M. Vick, RLS #2164
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