

ANDY BESHEAR
GOVERNOR



REBECCA W. GOODMAN
SECRETARY

ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
TELEPHONE: 502-564-2150
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September 6, 2022

Matthew Dyer
Cumberland Co Water District
133 Lower River St
Burkesville, KY 42717

RE: The Village at Dale Hollow Lake
Subdivision Water System Extension
Cumberland County, KY
Cumberland Co Water District
AI #: 878, APE20220005
PWSID #: 0290271-22-005

Dear Mr. Dyer:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 3,550 linear feet of 3-inch PVC water line. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

If you have any questions concerning this project, please contact Cassie Campbell, P.E. at 502-782-6909.

Sincerely,

A handwritten signature in cursive script that reads "Cassie Campbell".

For Terry Humphries, P.E.
Supervisor, Engineering Section
Water Infrastructure Branch
Division of Water

TH:CC
Enclosures

c: Monarch Engineering Inc
Cumberland County Health Department
Division of Plumbing